

6076 Pine Street, Suite A ~ East Petersburg, Pennsylvania 17520 Phone 717-569-9282 ~ Fax 717-569-3731 ~ http://www.eastpetersburgborough.org/

COUNCIL MEMBERS

Debra Miller, President
John Schick, Vice President
Adam Gochnauer, Pro-Tem Member
John Herr, Member
Randy Rannels, Member
Sandra Valdez, Member
William Sharp, Member

MAYOR

James Malone

STAFF

Manager St. Clair, Borough Manager

COMMITTEE MEETING AGENDA JANUARY 25, 2024

CALL MEETING TO ORDER

MOMENT OF SILENCE/PLEDGE TO FLAG

CALL HEARING FOR SHORT-TERM RENTALS TO ORDER

COMMENTS/QUESTIONS FROM THE PUBLIC ON ORDINANCE NO. 324 AND 325

ADJOURN HEARING

CALL THE REGULAR COMMITTEE MEETING TO ORDER

1. PUBLIC COMMENTS?

2. AGENDA ITEMS for DISCUSSION ONLY:

- A. Amanda Reilly-Sokoli Pennsylvania Furniture Mission
- B. EMC Position: 1, Tom Arnold
- C. Events Committee Kristin Troop
- D. Review the Amendment Ordinance for Ridge Ave and Carpenter Street
- E. Review Resolution 889-DCNR Park Grant project
- F. Review Proposals from Accounting Firms for Auditing Services
- G. Discuss the Aging trees at the swimming pool.
- H. Review Account Payables 01/25/2024
- I. 4Q23 Financial Review
- J. Misc Items
- K. Fire Company Financials For Review Only



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3. NEW BUSINESS - ACTION ITEMS

- A. Review/Approve October 2023 Committee Meeting Minutes.
- B. Review/Approve Resolution No. 889 to approve the Professional Services Agreement from Michael Bingham of SDE (Systems Design Engineering Inc.) for the East Petersburg Community Park DCNR Grant Project.
- C. Review/Approve Resolution 890 appointing ______ as auditors for East Petersburg Borough.
- D. Review/Approve Payment No. 1 to Telco, Inc. in the amount of \$5,381.90 for the Traffic Signal Improvements Project at 72/Miller and 72/Enterprise.
- E. Review/Approve Systems Design Engineering, Inc to submit advertisement for bids for the footbridges for the Meadows Bio-swale Project. Advertisement will be on the January 31, 2024, and again on February 2, 2024.

4. EXTRA ITEMS: ISSUES ARISING IN THE LAST 24 HOURS

- A. The next Borough Council meeting will be held on Tuesday, February 6, 2024
- B. If a snow event happens and a snow emergency is declared, it will be posted on the website and WGAL.
- 6. EXECUTIVE SESSION FOR LEGAL & PERSONNEL MATTERS (IF NEEDED)
- 7. ADJOURNMENT



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COMMITTEE MEETING AGENDA FEBRUARY 22, 2024

CALL COMMITTEE MEETING TO ORDER

MOMENT OF SILENCE/PLEDGE TO FLAG

1. PUBLIC COMMENTS?

2. AGENDA ITEMS for <u>DISCUSSION ONLY</u>:

- A. Megan Shank: Special Event "Christmas in July"
- B. Karen: ARPA update from Lancaster County Commissioners Office
- C. Karen: Pickleball Court Update
- D. Randy: EP-Landisville Lions Club: Replace the Lions Club logo on Borough sign.
- E. EMC: Independent Contractor Agreement
- F. Review Account Payables 02/22/2024.
- G. Misc Items
- H. Fire Company Financials For Review Only

3. NEW BUSINESS - ACTION ITEMS

- A. Review/Approve January 2024 Committee Meeting Minutes.
- 4. EXTRA ITEMS: ISSUES ARISING IN THE LAST 24 HOURS

- A. The next Borough Council meeting will be held on Tuesday, March 5, 2024
- 6. EXECUTIVE SESSION FOR LEGAL & PERSONNEL MATTERS (IF NEEDED)
- 7. ADJOURNMENT



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COMMITTEE MEETING AGENDA March 28, 2024

CALL COMMITTEE MEETING TO ORDER

MOMENT OF SILENCE/PLEDGE TO FLAG

1. PUBLIC COMMENTS?

2. AGENDA ITEMS for DISCUSSION ONLY:

- A. Landowner Access Agreement
- B. NLCRPD Charter Update
- C. Community Park Pickleball Court Project
- D. Review Account Payables 03/28/2024.
- E. Misc Items
- F. Fire Company Financials For Review Only

3. NEW BUSINESS - ACTION ITEMS

- A. Review/Approve February 2024 Committee Meeting Minutes.
- B. Review/Approve the execution of the Landowner Access Authorization Agreement. This permission will allow East Petersburg Borough and its authorized agents to relocate a fire hydrant to the location as shown in the attached exhibit.
- C. Review/Approve the Lancaster County ARPA Funding Agreement and the ARPA Certificate and Acknowledgement of Obligation Document for the (2) Water projects; The Koser Road Spring Pumps and the City Interconnect Pumps. This project is funded in part through an ARPA grant from Lancaster County Board of Commissioners.



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4. EXTRA ITEMS: ISSUES ARISING IN THE LAST 24 HOURS

- A. The next Borough Council meeting will be held on Tuesday, April 2, 2024.
- B. The Annual Easter Egg Hunt will be held Saturday, March 30, 2024, at the Community Park at 11am sharp! Friday, March 29th there will be an Egg Hunt for children with special needs at the Tennis Courts at the Community Park. Email the name of the child & their helper to EPspecialneedshunt@gmail.com
- C. The Borough office will be closed on Friday, March 29, 2024, in observance of the Good Friday holiday.
- 6. EXECUTIVE SESSION FOR LEGAL & PERSONNEL MATTERS (IF NEEDED)
- 7. ADJOURNMENT



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Mayor: Jame Malone

Staff: Karen St. Clair, Borough Manager

COMMITTEE MEETING AGENDA April 25, 2024

CALL COMMITTEE MEETING TO ORDER MOMENT OF SILENCE/PLEDGE TO FLAG

1. PUBLIC COMMENTS?

2. AGENDA ITEMS for <u>DISCUSSION ONLY</u>:

- A. Jeff: Tennis & Pickleball Court Lights
- B. Review the NLCRPD Joinder & Charter Agreements
- C. Old Tennis Courts-Graystone Road
- D. EP Elementary PTO: movie in the park
- E. Discuss HARC's Parks & Recreation Plan
- F. Review Account Payables 04/25/2024.
- G. Review 1Q24 Financials.
- H. Misc Items
- I. Fire Company Financials For Review Only

3. NEW BUSINESS - ACTION ITEMS

- A. Review/Approve March 2024 Committee Meeting Minutes.
- 4. EXTRA ITEMS: ISSUES ARISING IN THE LAST 24 HOURS

- A. The next Borough Council meeting will be held on Tuesday, May 7, 2024.
- 6. EXECUTIVE SESSION FOR LEGAL & PERSONNEL MATTERS (IF NEEDED)
- 7. ADJOURNMENT